When recorded mail to: City Clerk's Office **N**City of Riverside City Hall, 3900 Main Street Riverside, California 92522 FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103) FOR RECORDER'S OFFICE USE ONLY Project: R-7-767 GRANT DEED **_**9738 HARRAH CORPORATION UNLIMITED, a California corporation, Grantor FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: That portion of Lot 5, HARRISON PARK TRACT, as shown by map on file in Book 6 of Maps, at Page 44 thereof, records of said Riverside County, described as follows: BEGINNING at the most northerly corner of said Lot 5; THENCE Southeasterly along the northeasterly line of said Lot 5, a distance of 25.00 feet; THENCE Northwesterly along a tangent curve, being tangent to said northeasterly line, concave to the southwest, having a radius of 25.00 feet, through a central angle of 90°00'00", an arc length of of 39.27 feet; THENCE Northeasterly along the northwesterly line of said Lot 5, a distance of 25.00 feet to the point of beginning. HARRAH CORPORATION UNLIMITED, a California corporation Dated NOVEMBER 30 1979 MICHAEL F. HARRAL (PRES By

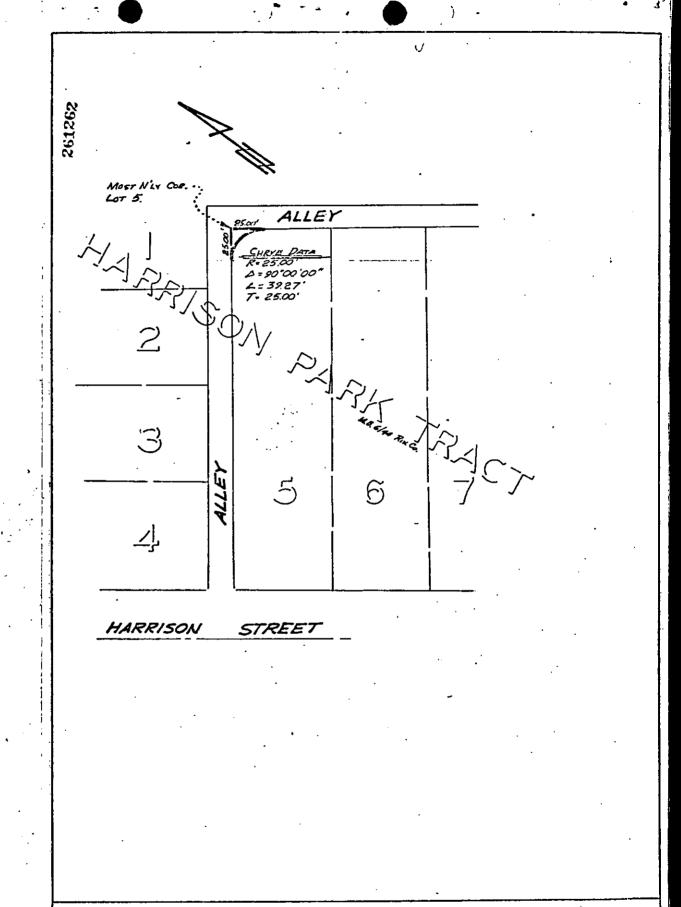
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1000 6.1979

Property Services Manager

L 418 (Rev. 3/76)



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SCLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT, IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET / OF /

SCALE: 1": 60"

DRAWN BY A.W. DATE 10 /31/77 SUBJECT R-7-767